THE CITY OF VISION

# CAMPAIGN FINANCE REPORT

OFFICE OF THE CITY CLERK
3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144
Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

MARCH 1, 2022 MUNICIPAL OFFICER ELECTION

Third Report Due: February 28, 2022 12:00 p.m.

Instructions: Pursuant to 30.28 R.O. 2003, each reporting individual shall file a Campaign Finance Report with the City Clerk which identifies all contributions and expenditures made in connection with the election.

Please verify the aggregate total of all contributions and expenditures for this reporting period.
(Auto populated from information provided within report)

**Total Contributions Report:** $2,250.00 **Total Expenditures Report:** $24,071.41

Please list the aggregate total of all Contributions & Expenditures for the campaign to date.

**Total Contributions To Date:** $124,533.27 **Total Expenditures To Date:** $89,022.40

Approvals:

Committee Name: Committee To Elect Gregg Hull

I, Joshiah Inventor hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Authorized Signature

02/28/2022
Date

CITY CLERK FEB 28 '22 AM 8:25

Received in the Office of the City Clerk at _____
Date/Time Stamp

THE CITY OF VISION

# CONTRIBUTIONS OR EXPENDITURES OF $50.00 OR LESS

OFFICE OF THE CITY CLERK
3200 Civic Center Circle NE, Suite 150. Rio Rancho, NM 87144
Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 1, 2022 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions or expenditures of $50.00 or less.

| Date | Contribution Amount | Expenditure Amount | Contributor Name | Contributor Address | Purpose |
|---|---|---|---|---|---|
| 02/02/2022 | $50.00 | | Bryce Blatt | 2416 Nugget St.<br>Rio Rancho, NM 87124 | Contribution |
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**Total Contribution Amount:** $50.00 **Total Expenditure Amount:** $0.00

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## CONTRIBUTIONS OR EXPENDITURES OF $50.00 OR LESS

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| Date | Contribution Amount | Expenditure Amount | Contributor Name | Contributor Address | Purpose |
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**Total Contribution Amount:** $0.00

**Total Expenditure Amount:** $0.00

**Total Contribution Pg2+2a=** $50.00

**Total Expenditure Pg2+2a=** $0.00

THE CITY OF VISION

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March 1, 2022 Municipal Election

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| Date | Contribution Amount | Expenditure Amount | Contributor Name | Contributor Address | Purpose |
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**Total Contribution Amount:** $0.00 **Total Expenditure Amount:** $0.00

**Total Contribution Pg2+2a+2b=** $50.00 **Total Expenditure Pg2+2a+2b=** $0.00

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| Date | Contribution Amount | Expenditure Amount | Contributor Name | Contributor Address | Purpose |
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**Total Contribution Amount:** $0.00 **Total Expenditure Amount:** $0.00

**Total Contribution Pg2+2a+2b+2c=** $50.00 **Total Expenditure Pg2+2a+2b+2c=** $0.00

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## CONTRIBUTIONS OR EXPENDITURES OF $50.00 OR LESS

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| Date | Contribution Amount | Expenditure Amount | Contributor Name | Contributor Address | Purpose |
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**Total Contribution Amount:** $0.00

**Total Expenditure Amount:** $0.00

**Total Contribution Pg2+2a+2b+2c+2d=** $50.00

**Total Expenditure Pg2+2a+2b+2c+2d=** $0.00

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## CONTRIBUTIONS OF MORE THAN $50.00 (CUMULATIVE)

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March 1, 2022 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all contributions exceeding $50.00.

| | | | | Individual/Entity | | Individual – Business or Occupation | Entity – Owners | Cumulative contributions/in-kind contributions $1,000 or more: | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
| | | Cash | Individual | | | | | | | |
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| | | Cash | Individual | | | | | | | |

**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c=** $2,200.00

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| | | | | Individual/Entity | | Individual – Business or Occupation | Entity – Owners | Cumulative contributions/in-kind contributions $1,000 or more: | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d=** $2,200.00

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|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d+3e=** $2,200.00

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|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d+3e+3f=** $2,200.00

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|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d+3e+3f+3g=** $2,200.00

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|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d+3e+3f+3g+3h=** $2,200.00

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|---|---|---|---|---|---|---|---|---|---|---|
| Date | Contribution Amount | Type of Contribution | Contributor Type | Name | Address | | | Employer Name | Employer Address | Purpose |
| | | Cash | Individual | | | | | | | |
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**Contribution Total:** $0.00

**Contribution Total Pg 3+3a+3b+3c+3d+3e+3f+3g+3h+3i=** $2,200.00

THE CITY OF VISION

# EXPENDITURES OF $50.00 OR MORE

OFFICE OF THE CITY CLERK
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March 1, 2022 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all expenditures exceeding $50.00.

| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| Date of Expenditure | Expenditure Amount | Name | Address | Purpose |
| 02/03/2022 | $64.70 | Anedot | 5555 Hilton Ave. #106<br>Baton Rouge LA 70808 | Processing Fees |
| 02/07/2022 | $73.23 | Speedway | Southern Blvd SE<br>Rio Rancho NM 87124 | Fuel |
| 02/07/2022 | $2,117.05 | Business Printing | 4316 Silver Ave. SE<br>Albuquerque NM 87108 | Mailer 1 |
| 02/07/2022 | $2,117.05 | Business Printing | 4316 Silver Ave. SE<br>Albuquerque NM 87108 | Mailer 2 |
| 02/07/2022 | $2,117.05 | Business Printing | 4316 Silver Ave. SE<br>Albuquerque NM 87108 | Mailer 3 |
| 02/18/2022 | $2,117.00 | Business Printing | 4316 Silver Ave. SE<br>Albuquerque NM 87108 | Mailer 4 |
| 02/22/2022 | $2,117.05 | Business Printing | 4316 Silver Ave. SE<br>Albuquerque NM 87108 | Mailer 5 |
| 02/02/2022 | $1,997.71 | USPS | 1135 Broadway Blvd. NE<br>Albuquerque NM 87101 | Maler 2 |
| 02/10/2022 | $1,997.71 | USPS | 1135 Broadway Blvd. NE<br>Albuquerque NM 87101 | Mailer 3 |
| 02/18/2022 | $1,997.71 | USPS | 1135 Broadway Blvd. NE<br>Albuquerque NM 87101 | Mailer 4 |
| 02/23/2022 | $1,997.71 | USPS | 1135 Broadway Blvd. NE<br>Albuquerque NM 87101 | Mailer 5 |
| 02/03/2022 | $34.45 | Fed Ex Printing | 901 Unser Blvd SE<br>Rio Rancho, NM 87124 | Invite Printing |
| 02/03/2022 | $14.00 | Albuquerque Journal | 7777 Jefferson St NE<br>Albuquerque NM 87109 | Subscription |
| 02/02/2022 | $70.45 | Speedway | Southern Blvd SE<br>Rio Rancho NM 87124 | Fuel |

**Expenditure Total:** $18,832.87

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| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| **Date of Expenditure** | **Expenditure Amount** | **Name** | **Address** | **Purpose** |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b=** $24,071.41

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| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| **Date of Expenditure** | **Expenditure Amount** | **Name** | **Address** | **Purpose** |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c=** $24,071.41

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| **Date of Expenditure** | **Expenditure Amount** | **Name** | **Address** | **Purpose** |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d=** $24,071.41

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| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| Date of Expenditure | Expenditure Amount | Name | Address | Purpose |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d+4e=** $ 24,071.41

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|---|---|---|---|---|
| Date of Expenditure | Expenditure Amount | Name | Address | Purpose |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d+4e+4f=** $24,071.41

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| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| **Date of Expenditure** | **Expenditure Amount** | **Name** | **Address** | **Purpose** |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d+4e+4f+4g=** $24,071.41

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| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| **Date of Expenditure** | **Expenditure Amount** | **Name** | **Address** | **Purpose** |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d+4e+4f+4g+4h=** $24,071.41

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Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 1, 2022 Municipal Election

Instructions: Pursuant to 30.28 R.O. 2003, please complete each field completely for all expenditures exceeding $50.00.

| | | Person/Business Expenditure made to: | | |
|---|---|---|---|---|
| Date of Expenditure | Expenditure Amount | Name | Address | Purpose |
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**Expenditure Total:** $0.00

**Expenditure Total 4+4a+4b+4c+4d+4e+4f+4g+4h+4i=** $24,071.41