



**CAMPAIGN COMMITTEE REGISTRATION
AND
CAMPAIGN TREASURER APPOINTMENT FORM**

OFFICE OF THE CITY CLERK
3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144
Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

MARCH 1, 2022 MUNICIPAL OFFICER ELECTION

Instructions: Pursuant to 30.25 (B) R.O. 2003, each campaign committee shall register with the City Clerk within seven days of formation. In no case shall the registration occur later than the date on which a campaign committee initiates the dissemination of campaign advertisement.

Campaign Committee Information:

Name of Campaign Committee: IAFF LOCAL 4877 POLITICAL ACTION COMMITTEE

Street Address: 2810 SOUTHERN BLVD

City: RIO RANCHO State: NM Zip: 87124

Mailing Address (if different): PO BOX 44307

Telephone: (505) 288-0017 Email: PRESIDENT4877@OUTLOOK.COM

Committee Purpose: POLITICAL ACTION Date Created: 12/01/2017
(mm/dd/year)

Title of Officer or Responsible Leader	Name	Street Address	Telephone#
<u>PRESIDENT</u>	<u>CATRIS MANDEVILLE</u>	<u>2810 SOUTHERN BLVD</u>	<u>505-288-0017</u>
<u>TREASURER</u>	<u>R. ELLIOTT GUINN</u>	<u>2810 SOUTHERN BLVD</u>	<u>505-670-5239</u>

Pursuant to 30.26 (A) R.O. 2003, each campaign committee shall appoint a campaign treasurer who shall be responsible for receiving contribution, authorizing disbursements and maintaining a true and complete record of the campaign finances.

Campaign Treasurer Information:

Treasurer's Name: R. ELLIOTT GUINN

Treasurer's Street Address: 2810 SOUTHERN BLVD

City: RIO RANCHO State: NM Zip: 87144

Mailing Address (if different): PO BOX 44307 RIO RANCHO, NM 87124

Treasurer's Telephone: 505-670-5239 Treasurer's Email: TREASURER4877@OUTLOOK.COM

Pursuant to 30.26 (B) R.O. 2003, each committee shall establish no more than one campaign bank account to be used for the deposit of all contributions and debit of all expenditures for the election.

Name Financial Institution: WELLS FARGO BANK

Address of Financial Institution: 4110 MEADOWLARK LN SE, RIO RANCHO, NM
(Where campaign committee bank account is maintained) 87127

Pursuant to 30.25 (B)(2) R.O. 2003, please provide information for each firm, association, partnership, business trust, corporation, company, committee, and any other organization or group of individuals with which the campaign committee is affiliated or with which it coordinated or cooperated in its efforts to support or defeat a candidate or ballot question.

Type	Name	Street Address	Telephone #
CANDIDATE	GREGORY HULL		
CANDIDATE	BOB TYLER		
CANDIDATE	KARISSA KULBURTH		

All changes to this information shall be reported to the City Clerk within seven days of the change.


Signature of Committee Officer or Responsible Leader

1/18/22
Date

Received in the Office of the City Clerk at January 18, 2022 12:48 p.m.
Date/Time Stamp