

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ 21-45
Total Contributions Page 2:	\$ 100 -	Total Expenditures Page 2:	\$ 55-
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 1:	\$ -	Total Expenditures REPORT 1:	\$ -
Total Contributions To Date:	\$ 100 -	Total Expenditures To Date:	\$ 21-45

76.45

DUE FEBRUARY 6, 2018, by 5:00 p.m. to avoid a \$10 per day late fee

SECTION 5 - APPROVALS

Committee Name: COMMITTEE TO ELECT PAUL HOWELL

I, Shauna K. Holderman hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

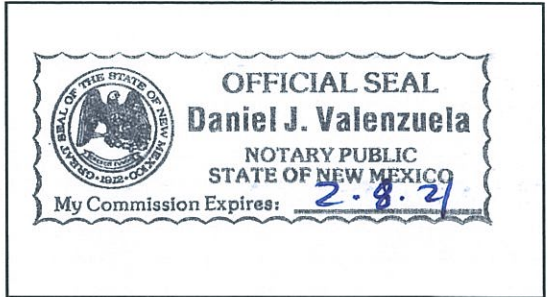
[Signature]
Authorized Signature

2-6-2018
Date

Subscribed and sworn to me this 6th of February, 2018

[Signature]
Notary Public

Stamp/Seal



2-8-21
My Commission Expires

Received in the Office of the City Clerk at 12:04 (a.m./p.m.) on the 6th day of February, 2018

[Signature]
Stephen J. Ruger, City Clerk