



**City of Rio Rancho - Office of the City Clerk  
 Campaign Finance Report  
 March 6, 2018 Municipal Election  
 REPORT NO. 1**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

CITY CLERK, FEB 9 '18 04:04

**Committee/Candidate Name:** Committee to elect Andrea Padilla

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date of each contribution or expenditure, the amount of contribution or expenditure or value of goods and services contributed, and the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
1/10/18	\$ 50.00		campaign donation
1/14/18	\$ 20.00		campaign donation
1/14/18	\$ 20.00		campaign donation
1/14/08	\$ 50.00		campaign donation
1/17/18	\$ 50.00		campaign donation
1/27/18		\$ 36.87	Dions: Canvassers Lunch
1/14/18	\$ 35.00		campaign donation
1/17/18	\$ 50.00		campaign donation
1/14/18	\$ 25.00		campaign donation
1/23/18	\$ 50.00		campaign donation
1/23/18	\$ 40.00		campaign donation
1/24/18	\$ 25.00		campaign donation
1/29/18	\$ 50.00		campaign donation
2/2/18	\$ 50.00		campaign donation
2/3/18	\$ 10.00		campaign donation
1/27/18		\$ 36.87	Canvassing Lunch
1/26/18		\$ 15.56	Canvassing Snacks

**TOTALS:**      \$ 525.00      \$ 89.30  
                          **Contributions**      **Expenditures**

**DUE FEBRUARY 6, 2018,  
 by 5:00 p.m.**





**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1**

**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$ 525.00	Total Expenditures Page 1:	\$ 89.30
Total Contributions Page 2:	\$ 1,293.90	Total Expenditures Page 2:	\$ 1,720.83
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ 51.60
Total Contributions REPORT 1:	\$ 1,818.90	Total Expenditures REPORT 1:	\$ 1,861.73
<b>Total Contributions To Date:</b>	<b>\$ 1,818.90</b>	<b>Total Expenditures To Date:</b>	<b>\$ 1,861.73</b>

**DUE FEBRUARY 6, 2018, by 5:00 p.m. to avoid a \$10 per day late fee**

**SECTION 5 - APPROVALS**

**Committee Name:** \_\_\_\_\_ Committee to Elect Andrea Padilla

I, Andrea Padilla hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

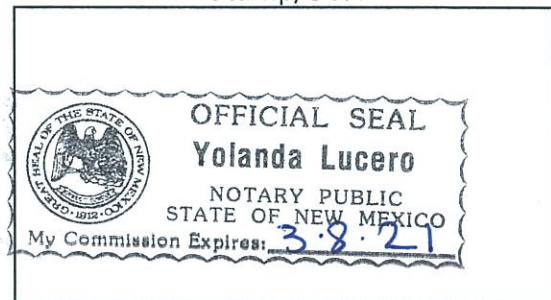
\_\_\_\_\_  
Authorized Signature

2/5/2018  
Date

Subscribed and sworn to me this 5<sup>th</sup> of February, 2018

Yolanda Lucero  
Notary Public

Stamp/Seal



3.8.21  
My Commission Expires

Received in the Office of the City Clerk at 3:48 (a.m./p.m) on the 5<sup>th</sup>  
day of February, 2018

\_\_\_\_\_  
Stephen J. Ruger, City Clerk