



**City of Rio Rancho - Office of the City Clerk  
Campaign Finance Report  
September 1, 2015 Run Off Election  
REPORT NO. 6**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** Committee to Elect Gregg Hull

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

**TOTALS:**     \$     -             \$     -  
   Contributions     Expenditures

**DUE September 1, 2015  
by 5:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 6**

**PAGE 2 - Committee Name:**

Committee to Elect Gregg Hull

**SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)**

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

<b>Date</b>	<b>Contribution</b>	<b>Expenditure</b>	<b>Name/Address</b>	<b>Purpose</b>

**TOTALS:**     \$         -                \$         -  
                    Contributions        Expenditures

**DUE September 1, 2015**  
**by 5:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$0.00	Total Expenditures Page 1:	\$0.00
Total Contributions Page 2:	\$0.00	Total Expenditures Page 2:	\$0.00
Total Contributions Additional:	\$0.00	Total Expenditures Additional:	\$0.00
Total Contributions REPORT 6:	\$0.00	Total Expenditures REPORT 6:	\$0.00
<b>Total Contributions To Date:</b>	<b>\$17,982.09</b>	<b>Total Expenditures To Date:</b>	<b>\$16,690.09</b>

DUE September 1, 2015, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Gregg Hull

I, MARK LOOPER hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

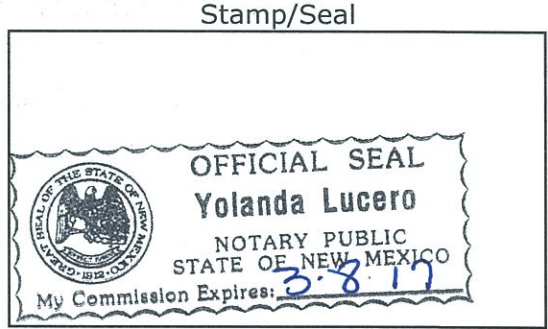
Mark E. Looper  
Authorized Signature

2-23-16  
Date

Subscribed and sworn to me this 23<sup>rd</sup> of February, 2015

Yolanda Lucero  
Notary Public

3-8-17  
My Commission Expires



Received in the Office of the City Clerk at 3:38 (a.m./p.m.) on the 23<sup>rd</sup> day of February, 2015

Stephen J. Ruger  
Stephen J. Ruger, City Clerk