



**City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
April 12, 2016 Municipal Run Off Election
REPORT NO. 3**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Joshua Hernandez

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS: \$ 0 - \$ 0 -
 Contributions Expenditures

DUE MAY 12, 2016, by 5:00 p.m.

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ <u>0</u> -	Total Expenditures Page 1:	\$ <u>0</u> -
Total Contributions Page 2:	\$ <u>113</u> - <u>22</u>	Total Expenditures Page 2:	\$ <u>2628</u> - <u>38</u>
Total Contributions Additional:	\$ <u>0</u> -	Total Expenditures Additional:	\$ <u>0</u> -
Total Contributions REPORT 3:	\$ <u>113</u> - <u>22</u>	Total Expenditures REPORT 3:	\$ <u>2628</u> - <u>38</u>
Total Contributions To Date:	\$ <u>3031</u> - <u>64</u>	Total Expenditures To Date:	\$ <u>3031</u> - <u>64</u>

DUE MAY 12, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: The Committee to Elect Joshua Hernandez

I, Joshua Hernandez hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

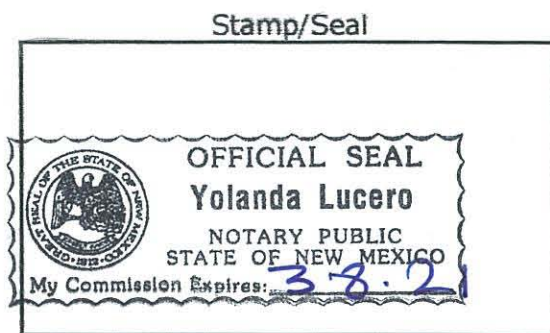
[Signature]
Authorized Signature

8/8/17
Date

Subscribed and sworn to me this 8th of August, 2016

[Signature]
Notary Public

3.8.21
My Commission Expires



Received in the Office of the City Clerk at 10:06 (a.m./p.m.) on the 8th day of August, 2016

[Signature]
Stephen J. Ruger, City Clerk