



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
April 12, 2016 Municipal Run Off Election
REPORT NO. 3

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Lonnie F. Clayton

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS: \$ \$
 Contributions Expenditures

**DUE MAY 12, 2016, by 5:00
p.m.**

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PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
		276.27		Donation

TOTALS: \$ - \$276.27
Contributions **Expenditures**

**DUE MAY 12, 2016, by 5:00
p.m.**

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PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ <u> </u>	Total Expenditures Page 1:	\$ <u> </u>
Total Contributions Page 2:	\$ <u> </u>	Total Expenditures Page 2:	\$ <u>276-27</u>
Total Contributions Additional:	\$ <u> </u>	Total Expenditures Additional:	\$ <u> </u>
Total Contributions REPORT 3:	\$ <u> </u>	Total Expenditures REPORT 3:	\$ <u>276-27</u>
Total Contributions To Date:	\$ <u>773--</u>	Total Expenditures To Date:	\$ <u>773--</u>

DUE MAY 12, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: LONNIE F. CLAYTON

I, Lonnie F. Clayton hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Lonnie F. Clayton
Authorized Signature

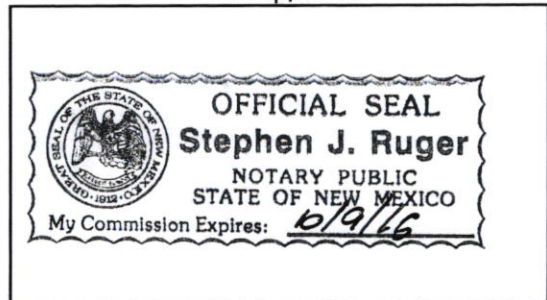
4-18-16
Date

Subscribed and sworn to me this 18th of April, 2016

[Signature]
Notary Public

10/9/2016
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 10:20 (a.m./p.m.) on the 18th day of April, 2016

[Signature]
Stephen J. Ruger, City Clerk