



**City of Rio Rancho - Office of the City Clerk**  
**Campaign Finance Report**  
**April 12, 2016 Municipal Run Off Election**  
**REPORT NO. 3**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

Committee/Candidate Name: JIM OWEN

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS:    \$ -0-        \$ -0-  
                 Contributions    Expenditures

**DUE MAY 12, 2016, by 5:00 p.m.**



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**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ -
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 3:	\$ -	Total Expenditures REPORT 3:	\$ -
<b>Total Contributions To Date:</b>	<b>\$ 319 -17</b>	<b>Total Expenditures To Date:</b>	<b>\$ 819 -17</b>

**DUE MAY 12, 2016, by 5:00 p.m.**

**SECTION 5 - APPROVALS**

**Committee Name:** Jim Owen

I, Jim Owen hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Jim Owen  
Authorized Signature

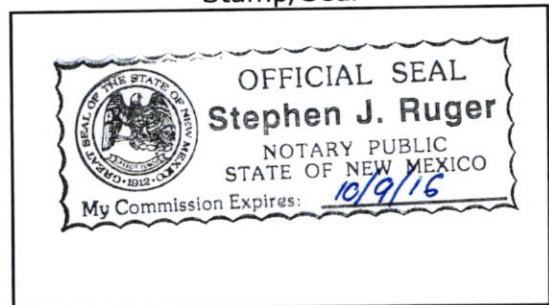
5/12/16  
Date

Subscribed and sworn to me this 12<sup>th</sup> of May, 2016

[Signature]  
Notary Public

10/9/16  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 3:49 (a.m./p.m.) on the 12<sup>th</sup> day of May, 2016

[Signature]  
Stephen J. Ruger, City Clerk