



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Morgan Braden

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

| Date | Contribution | Expenditure | Purpose |
|---------|--------------|-------------|-------------------|
| 2/5/14 | | \$ 49.00 | Postage |
| 2/19/14 | | \$ 16.59 | Sign supplies |
| 2/20/14 | | \$ 49.00 | Postage |
| 2/25/14 | | \$ 49.00 | Postage |
| 2/26/14 | | \$ 49.00 | Postage |
| 2/27/14 | | \$ 49.00 | Postage |
| 2/28/14 | | \$ 49.00 | Postage |
| 2/26/14 | \$ 50.00 | | Campaign Donation |
| 2/1/14 | \$ 10.00 | | Campaign Donation |
| 3/1/14 | | \$ 49.42 | Advertising |
| 2/28/14 | | \$ 16.59 | Sign supplies |
| | | | |
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TOTALS: \$ 60.00 \$ 376.60
 Contributions Expenditures

**DUE MARCH 3, 2014,
 by 12:00 p.m.**

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SECTION 4 - TOTALS

| | | | |
|-------------------------------------|--------------------|------------------------------------|--------------------|
| Total Contributions Page 1: | \$ 60.00 | Total Expenditures Page 1: | \$ 376.60 |
| Total Contributions Page 2: | \$ 450.00 | Total Expenditures Page 2: | \$ 230.15 |
| Total Contributions Additional: | \$ - | Total Expenditures Additional: | \$ - |
| Total Contributions REPORT 2: | \$ 510.00 | Total Expenditures REPORT 2: | \$ 606.75 |
| Total Contributions To Date: | \$ 3,060.00 | Total Expenditures To Date: | \$ 2,953.09 |

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Morgan Braden

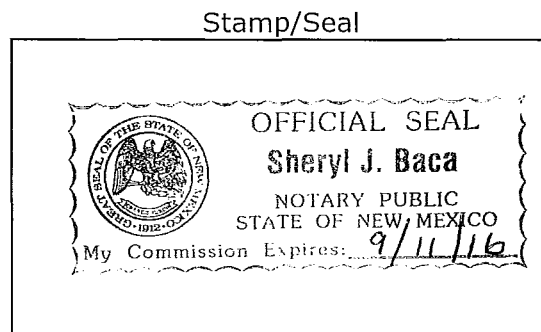
I, Lee Robinson hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Lee Robinson
Authorized Signature

3/3/14
Date

Subscribed and sworn to me this 3rd of March, 2014

Sheryl J. Baca
Notary Public
9/11/2016
My Commission Expires



Received in the Office of the City Clerk at 10:45 (a.m./p.m.) on the 3rd day of March, 2014

CITY CLERK MAR 3 '14 10:45

Stephen J. Ruger
Stephen J. Ruger, City Clerk